**MANTON FIRESAFE COUNCIL**

**AGENDA**

**Aug 14, 2023**

1. Welcome and Introductions-Approve minutes from March 2023.
2. Speaker, Jason Tompkins Resource Conservation District of Tehama County, Vegetation clearing grant from PG&E, Manton School Rd and South Powerhouse
3. Capt. Wilson of Cal Fire. High priority ingress and egress routes
4. Are you ready for wildfire? Go-bag etc.
5. List of contractors and/or locals available for vegetation clearing
6. Firewise update
7. Ponderosa Way Project, BCWC
8. Progress Report Website and Treasurer’s Report-Chelsey Snethen
9. Open Discussion

Next Meeting Date and time